| Drain: white pand | Drain #: 300 | |
|--|--------------|--|
| Improvement/Arm: Williams Mill - | | |
| Operator: <u>J<i>0H</i></u> | | |
| Improvement/Arm: Williams Mill -SECTIM 2 | | |

GIS Drain Input Checklist

| • | Pull Source Documents for Scanning | Q2 |
|---|---|----------|
| • | Digitize & Attribute Tile Drains | NA |
| • | Digitize & Attribute Storm Drains | 912 |
| • | Digitize & Attribute SSD | -ga |
| • | Digitize & Attribute Open Ditch | N/A |
| • | Stamp Plans | JH |
| • | Sum drain lengths & Validate | gr |
| • | Enter Improvements into Posse | Ji |
| • | Enter Drain Age into Posse | |
| • | Sum drain length for Watershed in Posse | <u> </u> |
| • | Check Database entries for errors | 970 |

Gasb 34 Footages for Historical Cost <u>Drain Length Log</u>

Drain-Improvement: williams mul peron-williams mill -Sections

| | | Length | Length | Length | App Alf App | icable# |
|-------------|------------|---------------|---------------------------------------|-----------|-------------|---------|
| rain Type: | Size: | SURAWAY PLANS | (DB Query) | Reconcile | Price: | Cost: |
| 550 | 6" | 6,769,38 | 6,769.38 | 8 | | |
| RCP | 12" | 920' | 920' | Ø | | |
| | 15" | 527' | 527' | 8 | | |
| | | 1,198 | 1,1901 | ø | | |
| | 21" | Zoyi | Zoy' | Ø | | |
| | 24" | 115' | 1151 | 96 | | |
| | 36" 36" | 631 | 63' | ø | | |
| | 30" | 50' | 501 | Ø | | |
| | 36" | 217' | 217' | p | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | Sum: | 10,055,381 | 19 055,38' | <u> </u> | • | |
| nal Report: | | | | | | |
| omments: | · | | | | | |
| | | | | | | |
| | | | · · · · · · · · · · · · · · · · · · · | | | |
| | | | | | ··· | |





Kenton C. Ward, Surveyor Phone (317) 776-8495 Fax (317) 776-9628

Suite 146 One Hamilton County Square Noblesville, Indiana 46060-2230

Outober 23, 1997

TO: HAMILTON COUNTY DRAINAGE BOARD

RE: Williams Mill Drain

Attached is a petition, non-enforcement request, plans, calculations, quantity summary and assessment roll for the <u>Williams Mill Drain</u>. I have reviewed the submittals and petition and have found each to be in proper form.

I have made a personal inspection of the land described in the petition. Upon doing so, I believe that the drain is practicable; will improve the public health; benefit a public highway and be of public utility; and that the costs, damages and expenses of the proposed drain will probably be less than the benefits accruing to the owners of land likely to be benefited. The drain will consist of the following:

| Open Ditch | 220 | £t | 6" | SSD | 5688 | ft | 12™ | RCP | 898 | ft |
|------------|-----|----|-----|-----|------|----|-----|-----|-----|----|
| 15" RCP | 531 | ft | 18" | RCP | 1191 | ft | 21" | RCP | 203 | ft |
| 24" RCP | 87 | £t | 27" | RCP | 72 | ft | 30" | RCP | 50 | ft |
| 33" RCP | 219 | £t | | | | | | | | |

9,159

The total length of the drain will be 3,792 feet.

The detention pond located in Block A, is not to be considered part of the regulated drain. Only the inlet and outlet will be maintained as part of the regulated drain. The maintenance of the pond (lake) will be the responsibility of the Homeowners Association. The Board will however, retain jurisdiction for ensuring the storage volume for which the lake was designed will be retained. Thereby, allowing no fill or easement encroachments.

The subsurface drains (SSD) to be part of the regulated drain are those located under the curbs. Only the main SSD lines which

are within R/W are to be maintained as regulated drain. Laterals for individual lots will not be considered part of the regulated drain. The portion of the SSD which will be regulated other than those under curbs are as follows: Rear of Lots 18 to 22, 26 to 30, 12, 13 and Lots 1 to 10.

The open ditch listed above is the rip raped channel between Williams Creek and STR 701. This channel runs across Tract 13-03-00-00-017.000, which is owned by JEC Partnership, LP. The thirty (30") inch RCP stub into STR 704 is for a future connection from the Pitman property (Tract 13-02-00-00-001.000) North of 111th and East of Springmill Road.

I have reviewed the plans and believe the drain will benefit each lot equally. Therefore, I recommend each lot be assessed equally. I also believe that no damage will result to landowners by the construction of this drain. I recommend a maintenance assessment of \$50.00 per lot, \$5.00 per acre for roadways, with a \$50.00 minimum. With this assessment the total annual assessment for this drain/ this section will be \$ 2,000.00.

Parcels assessed for this drain may be assessed for the Collins-Osborn or Williams Creek Drain at sometime in the future.

I believe this proposed drain meets the requirements for Urban Drain Classification as set out in IC 36-9-27-67 to 69. Therefore, this drain shall be designated as an Urban Drain.

I recommend that upon approval of the above proposed drain that the Board also approve the attached non-enforcement request. This request is for the reduction of the regulated drain easement to those easement widths as shown on the secondary plat for Williams Mill as recorded in the office of the Hamilton County Recorder.

I recommend the Board set a hearing for this proposed drain for November 24, 1997.

Kenton C. Ward

Hamilton County Surveyor

KCW/no

FINDINGS AND ORDER

CONCERNING THE MAINTENANCE OF THE

WILLIAMS MILL DRAIN

| On | this | 24th | day o | f N | ovembe | r | 19 97, | the | Hamilto | on Count | -V |
|----------|------|--------|-------|-----|--------|-------|--------|--------|---------|----------|-----|
| Drainage | Boa | rd has | held | a 1 | heari | ng on | the I | Maint | enance | Report | and |
| Schedule | of | Assess | ments | of | the | Willi | ams Mi | 11 Dra | ain | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

Evidence has been heard. Objections were presented and considered. The Board then adopted the original/amended Schedule of Assessments. The Board now finds that the annual maintenance assessments will be less than the benefits to the landowners and issues this order declaring that this <u>Maintenance Fund be established</u>.

| | HAMILTON COUNTY DRAINAGE BOARD | |
|---|--------------------------------|----------------|
| | Henry C. Dillinger | |
| | President | |
| | Jehn Co Colx | |
| | Member | at/\frac{1}{2} |
| _ | | |
| | Member | |

ATTEST: Musy Ellen Olo Connection Administrative Secretary

Revised 12/95



Structure:

Henton C. Ward, Surveyor Phone (317) 776-8495

Fax (317) 776-9628

Suite 146 One Hamilton County Square Noblesville, Indiana 46060-2230

To: Hamilton County Drainage Board

T.C.:

734

732

731

712

842.84

843.71

841.99

840.15

838.57

837.58

838.43

I.E.:

December 15, 1998

Length: Original Plans: Difference:

65

143

-9

-1

Re: Williams Mill Drain: Sec. 1 arm

Attached are as-builts, certificate of completion & compliance, and other information for Williams Mill Sec. 1. An inspection of the drainage facilities for this section has been made and the facilities were found to be complete and acceptable.

During construction, changes were made to the drain which will alter the plans submitted with my report for this drain dated October 23, 1997. The changes are as follows:

Pipe:

| , stane. | 722b | 844.52 | 842.94 | | | | |
|----------|------|--------|--------|---------------------------------------|-----|-----|----|
| | 722A | 846.03 | 842.81 | 12 | 55 | | |
| | 722A | 846.03 | 842.71 | | | | |
| | 722 | 844.73 | 842.12 | 12 | 134 | 135 | -1 |
| | 722 | 844.73 | 842.05 | | | | |
| | 716 | 844.73 | 841.91 | 12 | 26 | | |
| | 721 | 843.58 | 840.52 | | | | |
| | 720 | 843.58 | 840.07 | 12 | 26 | | |
| , | 720 | 843.58 | 840.05 | | | | |
| | 714 | 843.99 | 839.74 | 12 | 19 | 18 | 1 |
| | 733 | | 837.58 | · · · · · · · · · · · · · · · · · · · | | | · |

12

12

56

142

| | 718 | 042 44 | | | ···· | | |
|--|------|--------|--------|----|-------------|-----|-----|
| 1.0 | | 842.14 | 838.91 | 18 | 42 | 41 | 1 |
| | 718 | 842.14 | 838.91 | | | | |
| | 719 | 843.12 | 840.3 | 18 | 138 | 139 | -1 |
| L | 710 | | 837.62 | | | | |
| | 711 | 841.99 | 837.99 | 27 | 63 | 72 | -9 |
| | 711 | 841.99 | 838.06 | | | | |
| | 712 | 841.99 | 838.19 | 24 | 30 | 24 | 6 |
| <u>. </u> | 712 | 841.99 | 838.39 | | | | |
| | 713 | 843.15 | 838.6 | 18 | 54 | | |
| | 713 | 843.15 | 838.6 | | | | |
| | 714 | 843.99 | 839.72 | 18 | 174 | | |
| | 714 | 843.99 | 839.74 | | | | |
| 644 | 715 | 845.42 | 841.06 | 15 | 260 | | |
| | 715 | 845.42 | 841.02 | | | | |
| | 716 | 844.73 | 841.94 | 15 | 121 | 123 | -2 |
| | 716 | 844.73 | 842 | | | 120 | |
| | 717 | 844.86 | 842.17 | 12 | 51 | 46 | 5 |
| | 726 | 842 | 838.77 | | | 10 | |
| | 730 | 841.91 | 839.64 | 12 | 166 | | |
| _ | 729 | 841.16 | 838.56 | | | | |
| - | 725 | 841.23 | 838.5 | 12 | 26 | | |
| | 725 | 841.23 | 838.5 | | | | |
| | 725a | 841.82 | 838.22 | 15 | 17 | | |
| | 723 | | 837.56 | | | | |
| | 724 | 841.87 | 837.91 | 24 | 85 | | 2 |
| | 724 | 841.87 | 837.91 | | | | ۷. |
| - | 725a | 841.82 | 838.22 | 21 | 113 | 114 | -1 |
| - | 725a | 841.82 | 838.29 | | | | - 1 |
| | 726 | 842 | 838.74 | 21 | 91 | 89 | -2 |
| 100 | 726 | 842 | 838.94 | | | | |
| - | 727 | 842.57 | 839.98 | 15 | 129 | 131 | -2 |
| | 727 | 842.57 | 839.98 | | | | |
| | 728 | 842.69 | 840.2 | 12 | 26 | | |
| | 704 | 845.44 | 840.58 | | | | |
| | 709 | 846.29 | 842.61 | 12 | 144 | 145 | -1 |
| | 709 | 846.29 | 842.65 | | | | |
| | 709a | 845.85 | 842.83 | 12 | 49 | 47 | -2 |
| | 708 | | 837.56 | | | | |
| | 707 | 842.16 | 836.93 | 18 | 126 | 128 | -2 |
| | 707 | 842.16 | 836.69 | | | | |
| | 706 | 843.45 | 835.67 | 18 | 260 | 263 | -3 |
| | 706 | 843.45 | 835.52 | | | | -5 |
| | 705 | 844.64 | 834.49 | 18 | 244 | 242 | 2 |
| | 705 | 844.64 | 834.49 | | | 272 | 2 |
| | 704 | 845.44 | 833.84 | 18 | 152 | 150 | 2 |
| | 704 | 845.44 | 825.91 | | | 100 | |

| Total: | 5624.38 | | | į | Total: | 1145 |
|------------------------------|------------------|--------|----|-----|--------------|-------------|
| X | 2812.19 | | | | | |
| Wordlen Lane | 009.5 | | | | | |
| Burlington Lane Mclaren Lane | 1010.62 869.5 | | | | 1-10 | 665 |
| Parkside Cresent | 285 | | | | 12-13 | 155 |
| Valeside Cresent | 647.07 | | | | 26-30,18-22 | 325 |
| 6" SSD Streets: | | | | | 6" SSD Lots: | |
| stul |) | 825.64 | 30 | 50 | | |
| 704 | 845.44 | 826.01 | | | | ' |
| 701 | | 822.97 | 36 | 92 | 33" - 91 | 1 |
| 703 | 846.74 | 823.98 | | | | |
| 703 | 846.74 | 824.3 | 36 | 125 | 33" - 128 | -3 |

10,055.38

The length of the drain due to the changes described above is now 10,055 feet.

The non-enforcement was approved by the Board at its meeting on November 24, 1997 and recorded under instrument #9809806612.

The bond or letter of credit from National City, number sin044536,sin044535; dated August 27, 1997 and August 24, 1997; in the amount of \$22,995.00 for erosion control and \$154,800.00 for storm sewers; was released August 10, 1998 and March 10, 1998.

I recommend the Board approve the drains construction as complete and acceptable.

Sincerely,

Kenton C. Ward,

Hamilton County Surveyor

KCW/slm







